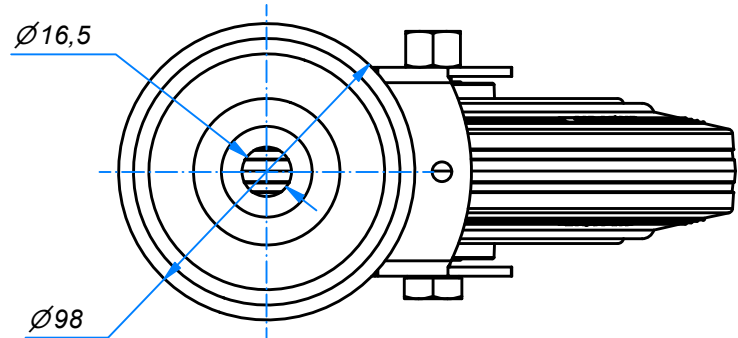
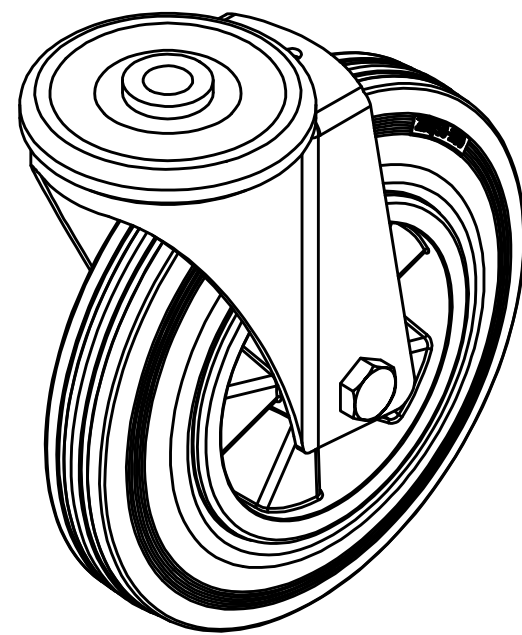
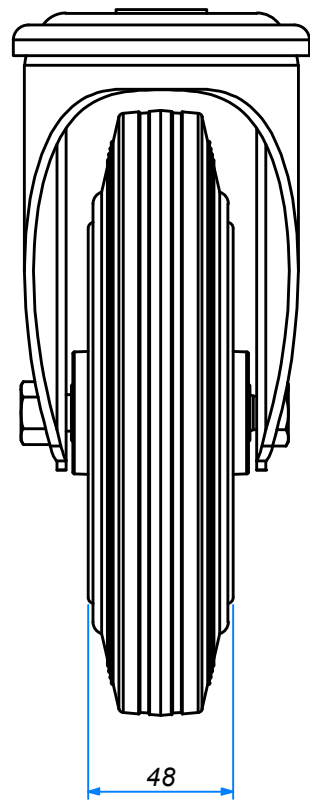
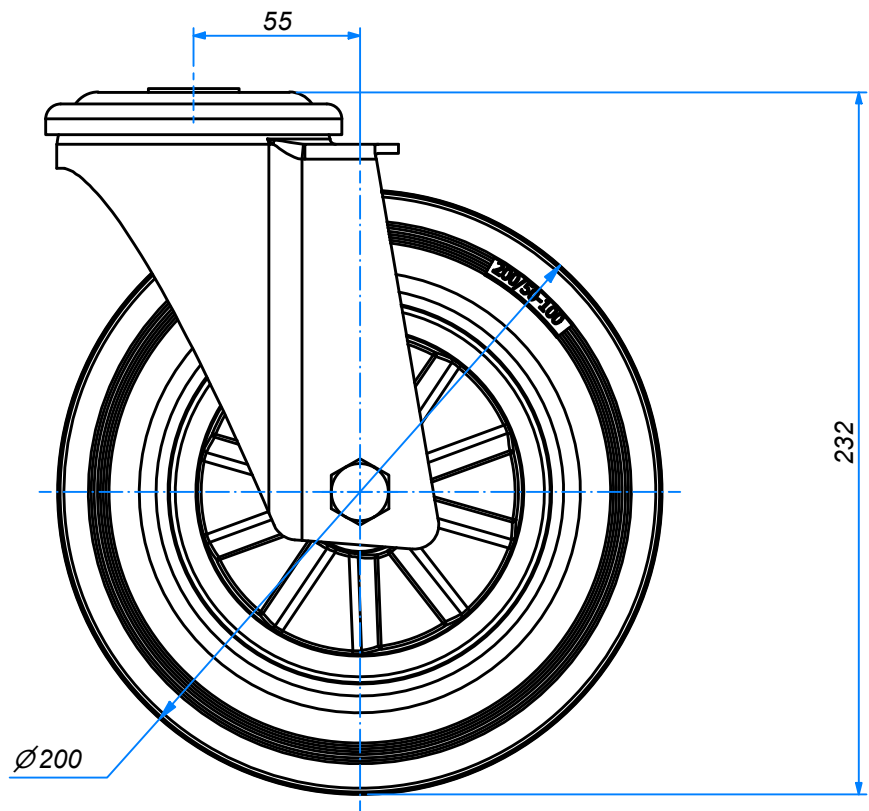
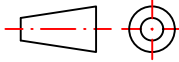




|                                                                                                                                                                                                                                                                                                                                       |                                                                           |                             |                            |                                                                                       |                          |  |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------|----------------------------|---------------------------------------------------------------------------------------|--------------------------|--|------------|
| <div></div> <div>ALDO VALSECCHI SpA<br/>via XX settembre, 107<br/>28883 Gravellona Toce (VB)<br/>www.avo.it</div> <div>E' vietata ogni riproduzione<br/>anche parziale e la<br/>concessione a terzi se non<br/>preventivamente autorizzata</div> | Tolleranze Generali:<br>rif. UNI EN 22768/1 - V                           |                             | Rugosità Ra[μm]<br>e note: |                                                                                       |                          |  |            |
|                                                                                                                                                                                                                                                                                                                                       | Codice AVO:<br>020900F2000RG                                              |                             | Sostituisce il dis. N°:    |                                                                                       |                          |  |            |
|                                                                                                                                                                                                                                                                                                                                       | Sostituito dal dis. N°:                                                   |                             |                            |                                                                                       |                          |  |            |
|                                                                                                                                                                                                                                                                                                                                       | Materiale:                                                                |                             | Trattamenti:               |                                                                                       |                          |  |            |
|                                                                                                                                                                                                                                                                                                                                       | Descrizione:<br>art.90F-AM ø200 gomma grigia rulli<br>dimensioni ingombro |                             |                            |                                                                                       |                          |  |            |
| Formato:<br>A3                                                                                                                                                                                                                                                                                                                        |                                                                           | Emissione:<br>DELL'ACQUA    |                            |  | Disegno N°:<br><br>51015 |  | Revisione: |
| Scala:<br>1:2                                                                                                                                                                                                                                                                                                                         |                                                                           | Approvazione:<br>Ing. MONTI |                            |                                                                                       | Data:<br>13/10/2021      |  |            |